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Comprising a broad range of opinions and perspectives, Contemporary Chinese Political Thought is the most up-to-date examination in English of modern Chinese political attitudes and discourse.

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political thought typically refers
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Chinese scholars (inside and
outside the People's Republic of
China) working in English and

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Contemporary China today has
been formed by their intellectuals
and political leaders to form new
political and philosophical
foundations to replace feudalistic
and outdated systems by the
previous Qing Dynasty which
failed to protect China from
imperialist powers and develop
China economy during that time
despite the strategic location of
China and the abundance of
natural resources.

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Political Thought Debates And

Westerners seem united in the belief that China has emerged as a major economic power and that this success will most likely continue indefinitely. But they are less certain about the future of China's political system. China's steps toward free market capitalism have led many outsiders to expect increased democratization and a more Western political system. The Chinese, however, have

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developed their own version of capitalism. Westerners view Chinese politics through the lens of their own ideologies, preventing them from understanding Chinese goals and policies. In Contemporary Chinese Political Thought: Debates and Perspectives, Fred Dallmayr and Zhao Tingyang bring together leading Chinese intellectuals to debate the main political ideas shaping the rapidly changing nation. Investigating such topics as the popular "China Model", the resurgence of Chinese Confucianism and its applications to the modern world, and liberal socialism, the contributors move beyond usual analytical frameworks toward what Dallmayr and Zhao call "a

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dismantling of ideological straitjackets." Comprising a broad range of opinions and perspectives, Contemporary Chinese Political Thought is the most up-to-date examination in English of modern Chinese political attitudes and discourse. Features contributions from Ji Wenshun, Zhou Lian, Zhao Tingyang, Zhang Feng, Liu Shuxian, Chen Ming, He Baogang, Ni Peimin, Ci Jiwei, Cui Zhiyuan, Frank Fang, Wang Shaoguang, and Cheng Guangyun.

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China's rapid rise as a regional and global power is one of the most important political developments of the twenty-first century. Yet the West still largely overlooks or oversimplifies the complex ideas and ideals that have shaped the country's national and international transformation from antiquity to the present day. In this beautifully written introductory text, Youngmin Kim offers a uniquely incisive survey of the major themes in Chinese political thought from customary community to empire, exploring their theoretical importance and the different historical contexts in which they arose. Challenging traditional assumptions about

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Thoughts on Chinese nationalism and Marxist history, Kim shows that "China" does not have a fixed, single identity, but rather is a constantly moving target. His probing, interdisciplinary approach traces the long and nuanced history of Chinese thought as a true tradition anchored in certain key themes, many of which began in the early dynasties and still resonate in China today. Only by appreciating this rich history, he argues, can we begin to understand the intricacies and contradictions of contemporary Chinese politics, economy, and society.

Far more than a simple glossary, this unique resource provides a detailed lexicography of political

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Thought in China today, and deepens our understanding of the last twenty years of enormous change in the People's Republic. Each of the 1,600 entries (1) is rendered in Chinese characters; (2) is alphabetized according to pinyin, the Chinese phonetic alphabet; (3) is translated into English; and (4) is explained in terms of the situation in which it first appeared and how its meaning shifted over time. In addition to the main body of definitions and annotations, there are three appendices, abbreviations, a name index, and a bibliography.

Conservative Thought in
Contemporary China examines
the evolution of conservative

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Thoughts in China, which has become increasingly present following the death of Mao Zedong in 1978. Peter Moody traces the roots of conservatism through the imperial system, the Republican period, and the pre-Cultural Revolution People's Republic, all of which influence contemporary Chinese politics. The most direct programmatic form of conservatism has been neo-conservatism politics, which formed during the Jiang Zemin regime and persists to the present age in a diluted version. This book demonstrates that conservative thought is a consequence of relatively broad cultural and economic liberty, China's resentment of American arrogance, and a fear of the

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social turmoil generated as a by-product of liberal economic reforms. Moody critically analyzes the influence of antipolitics and traditional values on the current ideology of Chinese politicians and citizens. Conservative Thought in Contemporary China is a insightful text that will captivate those interested in Chinese studies and political theory.

The rise of China could be the most important political development of the twenty-first century. What will China look like in the future? What should it look like? And what will China's rise mean for the rest of world? This book, written by China's most

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Influential foreign policy thinker, sets out a vision for the coming decades from China's point of view. In the West, Yan Xuetong is often regarded as a hawkish policy advisor and enemy of liberal internationalists. But a very different picture emerges from this book, as Yan examines the lessons of ancient Chinese political thought for the future of China and the development of a "Beijing consensus" in international relations. Yan, it becomes clear, is neither a communist who believes that economic might is the key to national power, nor a neoconservative who believes that China should rely on military might to get its way. Rather, Yan argues, political leadership is the

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Key to national power, and morality is an essential part of political leadership. Economic and military might are important components of national power, but they are secondary to political leaders who act in accordance with moral norms, and the same holds true in determining the hierarchy of the global order. Providing new insights into the thinking of one of China's leading foreign policy figures, this book will be essential reading for anyone interested in China's rise or in international relations. In a new preface, Yan reflects on his arguments in light of recent developments in Chinese foreign policy, including the selection of a new leader in 2012.

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This volume launches the translation of a work that describes the development of Chinese political thought from the time of Confucius in the late Chou era into the twentieth century. The author systematically treats leading thinkers, schools, and movements, displaying a consummate mastery of traditional Chinese learning, and of Western analytical and comparative methods. This first complete translation includes prefatory remarks by Kung-chuan Hsiao and notes prepared by the translator to assist the Western reader. Originally published in 1979. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-

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Until this book, there has been no comprehensive, methodologically aware study of all aspects of Chinese political culture. The book is organized into three major areas: Chinese identities and popular culture (regional

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Identities, anti-politics attitudes, Hong Kong identity); public opinion surveys (the Beijing area, Chinese workers, the Shanghai area); and ideological debates (the "new" Confucianism, masculinity and Confucianism, why authoritarianism is popular in China, the decline of Chinese official ideology). Here is the first work that reveals just how much, how rapidly, and how dramatically China is changing and why our perceptions of China must keep pace.

This book examines democracy in recent Chinese-language philosophical work. It focuses on Confucian-inspired political thought in the Chinese intellectual world from after the

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Communist revolution in China
until today. The volume analyzes
six significant contemporary
Confucian philosophers in China
and Taiwan, describing their
political thought and how they
connect their thought to
Confucian tradition, and critiques
their political proposals and
views. It illustrates how
Confucianism has transformed in
modern times, the divergent
understandings of Confucianism
today, and how contemporary
Chinese philosophers understand
democracy, as well as their
criticisms of Western political
thought.

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